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FACSIMILE MESSAGE TRANSMITTAL

TO: USPTO **PHONE #:** (703) 872-9317

Mail Stop AF

Art Group 2863

FROM: Edward J. Marshall **DATE:** August 18, 2003

SUBJECT: Official Filing - Response to Final Office Action

YOUR REF: 09/660,209 **OUR REF:** 1001-0135

FACSIMILE #: (703) 872-9319 **PAGES:** 18 (including this transmittal)**MESSAGE**

Please file the following:

1. Transmittal Sheet (2 pages) in duplicate; and
2. Response to Final Office Action (13 pages).

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LAW OFFICES OF
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August 18, 2003

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

CRITICAL

TRANSMITTAL SHEET

Applicant: Charles W. Mitchell et al.
 Title: METHOD AND APPARATUS FOR USING AN ON-BOARD TEMPERATURE
 SENSOR ON AN INTEGRATED CIRCUIT
 Application No.: 09/660,209 Filed: September 12, 2000
 Atty. Docket No.: 1001-0135 Client Ref. No.: TT3539

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- Response to Final Office Action (13 page(s))
 Petition for Extension of Time (month) (page(s))
 Information Disclosure Statement (page(s)), including PTO Form 1449
 (page(s)), and copies of reference(s)
 Other: (page(s))
 Other: (page(s))
 Other: (page(s))
 A Return Postcard and this Transmittal Letter (2 pages), in duplicate

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The Total Fee has been calculated as shown below:

	Claims After Amendment	Claims Previously Paid	Extra Claims	Fees
Total Claims	25	- 25 =	0 x \$18.00 =	0.00
Independent Claims	6	- 6 =	0 x \$84.00 =	0.00
Multiple Dependent Claims (if any) - \$280.00 fee				
Additional Claims Fee				\$.00
Fee For Extension Of Time				
Other Fees: ()				
TOTAL FEE DUE:				\$.00

- Applicant is, or has established status as, a small entity.
 A check is enclosed for the Total Fee shown above.
 Please charge the Total Fee shown above to Deposit Account n/a.
 The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 which may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 01-0365.

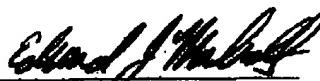
ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

Commissioner for Patents
August 18, 2003
RE: 09/660,209
Page 2 of 2

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being

- deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
 facsimile transmitted to the US Patent and Trademark Office.

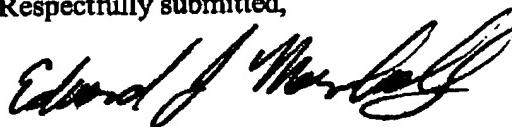


Edward J. Marshall



Date

Respectfully submitted,



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